

ECONOMIC EMPOWERMENT OF PERSONS WITH DISABILITIES THROUGH PRODUCTIVE ZAKAT

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ABSTRACT

Introduction/Main Objective: The research aims to determine the strategies, mechanisms and impacts of economic empowerment of people with disabilities through productive zakat at BAZNAS Wonosobo Regency. **Background of the Problem:** The existence of people with disabilities who are still considered a family disgrace or a social burden if left alone will further increase the problem of social inequality, the condition of people with disabilities who experience discriminatory behavior or discriminatory treatment will greatly impact their ability to participate in society. People with disabilities in Wonosobo are increasing every year, so this requires attention from the community or from government institutions. Baznas Wonosobo Regency has a productive economic program with its main target being the poor and poor, based on a survey in Wonosobo Regency, on average, people with disabilities come from underprivileged families, in fact many have not received any assistance from the government at all, so they fall into the category needy and poor, through this program Baznas Wonosobo Regency can empower people with disabilities through productive zakat. **Novelty:** The mechanism for economic empowerment of persons with disabilities in Wonosobo emphasizes continuous active monitoring which has a positive impact on increasing the income and social status of persons with disabilities. **Research Method:** This research uses a qualitative descriptive method with a phenomenological approach, meaning that this research is focused on exploring, understanding and interpreting phenomena, events and their relationship with ordinary people in certain situations. Data collection techniques used interview and documentation methods, after the data was collected it was analyzed using the Miles and Huberman model with stages such as data reduction, data presentation and drawing conclusions. **Findings/Results:** The strategy for economic empowerment of people with disabilities through productive zakat at Baznas Wonosobo Regency starts from the planning, implementation and control stages. Economic empowerment of people with disabilities through the productive Wonosobo program at Baznas Wonosobo Regency provides results for people with disabilities as mustahiq, namely increasing income, increasing capital, increasing independence, and increasing religious knowledge. **Conclusion:** Economic empowerment

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of people with disabilities through productive zakat shows positive and sustainable results. Through the "Productive Wonosobo" program, Baznas Wonosobo Regency succeeded in designing a mature empowerment strategy, including detailed planning, in-depth social analysis, and effective strategy implementation. The positive impacts of this program include increasing income, business capital and the number of consumers for mustahiq. This empowerment is not only momentary, but also creates a solid foundation for long-term growth and sustainability. The success of this program also lies in inclusive active monitoring, involving various related parties such as religious organizations and government institutions.

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1. Introduction

Empowerment public become solution main for overcome various problems faced by the group poor society or not yet powerless, includ disabled person disability. Amount disabled person disability keep going increased to challenge serious in development well-being social. Accessibility and inclusion disabled person disability acknowledged as right basic must protected by law. Fulfillment of rights this no only as objective end, but also as precondition for ensure fulfillment rights other.

Based on Law Number 6 of 2014 concerning villages, community empowerment is defined as an effort to develop community independence and welfare in various ways, including increasing knowledge, attitudes, skills, behavior and awareness abilities. Community empowerment, especially people with disabilities, is an integral part of village development, by providing skills training as an effort to increase their independence.

Data on people with disabilities in Wonosobo City in 2022 shows that there are various types of disabilities, such as intellectual, multi-disabled, physically disabled, blind, deaf-mute and psychotic. This data illustrates that special attention is needed to their health welfare, including accessibility, rehabilitation and free treatment for those in need.

Table 1. Data on Persons Disability Based on Gender in Wonosobo City in 2022

No.	Type of Disability	Gender		Amount
		Man	Woman	
1.	Grahita	372	295	667
2.	Multidisability	269	212	481
3.	Body Disabilities	1109	650	1759
4.	Blind	177	111	288
5.	Speech Deaf	56	32	88
6.	Psychotic	295	215	510
Total				3,793

Source : Bond Disability Wonosobo

Baznas Regency Wonosobo play role important in empowerment disabled person disability through the zakat fund distribution program. This program covers help consumptive creative, like giving cash or goods, and assistance productive such as business capital. Empowerment economy through zakat is expected can give chance to disabled person disability for involved in activity productive, improving economy family them, and reduce burden social.

Although so, still there is stigma and discrimination to disabled person disability in public. Treatment discriminatory this covers violence to disabled person disability, which is disclosed in data from System Online Information on the Protection of Women and Children (Symphony PPA) as of 19 December 2022 there were 987 reports violence experienced disabled person disabilities, of which 84 cases violence to man disability 8.5 percent and 786 cases violence to Woman disability 91.5 percent. This matter show that effort empowerment still need improved for reach inclusion more social good (Prabawati, 2023).

Incumbent disabilities, especially those of origin from family not enough able to face challenge in access to economy, education, service general, work, and health (Frichy Ndaumanu, 2020). Regulation legislation, such as Law no. 8 of 2016, protect rights well-being social disabled person disability. Although thus, the gap well-being still happen, and effort more carry on required for ensure that rights this fulfilled in a way fair and due contradictory with principle distribution that riches must distributed to entire society.

Adinda Novita Putri said that factor inhibitor empowerment disabled person disability including internal factors (budget and transportation), factors external (policy government), and factors supporter from public that alone. As for Nur Annisatul Masslah conveys that income disabled person disability through catfish cultivation increase. Aligned with Yaumul Haeriyah conveyed that utilization of zakat giving benefit free from debt consumptive, owning savings, and owning confidence in business for disabled person disability.

In context Islamic economics, principles distribution riches must evenly between public. Zakat becomes instrument important in support distribution fair wealth. As in the Al-Qur'an Surah Al-Hasyr: 7 emphasizes importance distribute treasure to all over public for reduce gap social. Therefore that, zakat institutions, like Baznas Regency Wonosobo, has role big in reach objective the with give help productive to disabled person disability.

With thus, empowerment disabled person disability through the zakat program can become step concrete in overcome challenge social, improve prosperity, and creating inclusion more social good.

2. Literature Review

2.1. Economic Empowerment

By etymology of the word empowerment originate from the word "power" which means strength or ability. Empowerment namely the process towards empowered, or the process for obtain power or strength as well as ability, or process of giving power, strength and ability the from the owning party strength to parties who have not own strength (Sulistiyani, 2004). Empowerment (empowerment) is help client obtain power for take decision and determine action that will he do the related with self them, incl reduce effect obstacle personal and social in do action. This matter done through enhancement ability and confidence self for use power that he have, among other things, have power transfer from environment (Adi, 2002).

Empowerment is a central concept for the government and related parties in increasing the capacity and capability of Micro and Small Enterprises, so that their strategic role and contribution can be optimized. The basic principle of empowerment (people representing themselves) remains intact, so it is accepted that different fields of study interpret empowerment differently (Lincoln, 2002); (Joseph, 2019). Elizabeth Whitmore, identified four basic principles of empowerment (Lord, 1993), namely that individuals are assumed to understand their own needs better than other people and therefore must have the power to define and act on them, all people have strengths they can build on, the empowerment process is assumed to be a lifelong endeavor, and personal knowledge and experience are useful in dealing with problems effectively. In the Actors theory put forward by Sarah Cook and Steve Macaulay in Perfect Empowerment, people are seen as subjects who are capable of making changes if they are free from rigid control and gain the freedom to take responsibility for their ideas, decisions and actions. This perspective is in accordance with the acronym Actors, namely authority, confidence and competence, trust, opportunities, responsibilities and support (Maani, 2011). Meanwhile, Moelyarto & Pranarka stated that the concept of empowerment is giving power or strength, authority and ability to powerless groups, namely those who are far from power, including marginalized groups (poor people and women).

Empowerment public actually is a process for empowering something society, where can make public independent in a way social as well as economy (Hermansyah, T., 2018). Independence public is a conditions experienced marked society with ability in think, decide as well as do something to look at appropriate in reach solution problem faced with use power or abilities possessed (Muhtadi, 2017). Empowerment public is an effort process capable development change man or public from the weak (powerness) become man or society that has power or ability (empowerment) so own soul independence for rise from downturn.

Empowerment economy is a step to increase economy public become more good and improving dignity economy society something area (Arifin. N, 2021). Empowerment economy can done through intrapreneurship and entrepreneurship. Empowerment through intrapreneurship is how prepare power work disabled person disability to be able to accepted in the energy market work. Whereas empowerment through entrepreneurship is education how disabled person disability capable establish business in a way independent. Empowerment economy aim for give public chance development and development in well-being alive, so creation field work for independence in build a decent and sufficient life.

As for indicator success an empowerment program public according to (Istiyanto, 2019) can seen including: Decreased amount poor people, growing business enhancement income made by poor people with utilize source available resources, increasing community awareness of efforts to improve the welfare of poor families in their environment, increasing group independence which is marked by the increasing development of productive efforts of members and groups, stronger group capital, neater group administration systems, and wider group interactions with other groups. In society, and increasing community capacity and equality of opinion which is characterized by an increase in the income of poor families who are able to meet basic needs and basic social needs.

2.2. Incumbent Disability

People know term disability or disabled as someone who bears disabled. Most people interpret disabled person disability as individual who loses member or structure body such as

feet, hands, paralyzed, blind, deaf and so on. According to World Health Organization (WHO) disability is limitations or lack organ capabilities so influence ability physique or mental to displays activity in accordance with the rules or still within normal limits, usually used at the individual level (Afin, 2016).

Constitution number 8 of 2016 about people with disabilities has explain in a way clear term disability that himself, the viewer disability is everyone who experiences it limitations physical, intellectual, mental and sensory in period deep long time interact with environment around can experience obstacles and difficulties for participate in a way full and effective with other citizens based on similarity right (Gerak Inklusi, 2023).

Disability is those who have limitations physical, mental, intellectual or sensory in period a long time ago when face to face with various obstacles, this can obstruct participation full and effective they in public based on equality with the others (Sholeh A, 2016). So be a bearer disability is term for refer to those who have abnormality physical and non- physical. The range of disabilities is very wide referring to article 4 of Law no. 8 of 2016 concerning incumbent disability, including the blind, the deaf, the speech impaired, the physically impaired, the mentally retarded, the mentally retarded, and the double impaired.

2.2. Productive Zakat

Reviewed from in terms of language, the word zakat has several meanings, viz al -barakatu 'blessing', al- namaa 'growth' and 'development', ath-thaharatu 'purity', and ash- shalahu ' greatness'. Whereas in a way term, even though the scholars put forward it with quite an editorial different between one with others, it will but in principle the same, that is that zakat is part from treasure with condition certain, which Allah SWT oblige to the owner, for submitted to those who are entitled accept it, with condition certain too (Didin Hafidhudin, 2002). Linkages between meaning in a way language and terms this is very close, ie every existing assets issued the zakat will become holy, clean, good, blessing, growing as well as growing, deep its use besides for wealth, growth and purity characterized for the soul of the person who pays zakat, in the meaning of zakat will grow reward someone and can purify soul somebody.

Zakat is one of the Islamic economic instruments which is characteristics about ownership treasures that are not owned by the system economy other. Productive word originate from English "productive" which means produce, give Lots results, lots produce goods valuable to have results good. By general productive means lots produce work or goods. In context this productive juxtaposed with the word zakat, so become productive zakat where in utilization the zakat is nature productive no consumer. Productive is distribution of zakat as business capital productive, whose distribution is expected open opportunity work for increase level prosperous life (Akmal, 2016).

Productive zakat defined as zakat in form treasure or funds provided to mustahiq who doesn't spent in a way direct for needs consumption certain, will but the zakat funds developed or spent for help their efforts have, so with the funds used for needs the they can fulfil need life in a way continuously. In other words, productive zakat is giving zakat that can be given make the recipient produce something in a way keep going continuously with their zakat accept (Asnaini, 2008) (W, 2019). Implications productive zakat distribution is enhancement well-being mustahiq form enhancement income and income business (Furqani. N, 2018).

The indicators of business success include: capital increase, increase income, increase production and income amount consumer as well as enhancement charity jariyah mustahiq (Rachmat D, 2019).

3. Method, Data, and Analysis

This research uses a qualitative descriptive method with a phenomenological approach based on field research. Qualitative research methods are research methods based on philosophy, which are used to research scientific conditions (experiments) where the researcher is the instrument, data collection techniques and qualitative analysis emphasize meaning (Sugiyono, 2018). Approach phenomenology focused with explore, understand, and interpret the meaning of phenomena, events and their relationships with ordinary people in situation certain. Researcher do study with approach qualitative phenomenological for describe about empowerment economy disabled person disability through productive zakat.

Data collection was carried out using structured interviews with people with disabilities in Wonosobo Regency and documentation. The validity of the data using source triangulation is used to test the credibility of the data by checking data that has been obtained through several sources of productive zakat recipients and Baznas managers.

Data analysis was carried out using the Miles and Huberman analysis model with the following stages:

a. Data Reduction

Data reduction is summarizing, selecting the main things according to the research topic, looking for patterns, thus providing a clearer picture and making it easier to carry out further data collection. In the data reduction process, researchers summarize the data obtained from interviews with informants, select and classify them through coding to filter data that is relevant and needed in the research.

b. Data Presentation (Data Display)

After reducing the data, the next step is to present the data. In qualitative research, data presentation can be done in the form of short descriptions, charts, relationships between categories, flowcharts, and the like, but what is often used to present data in qualitative research is narrative text. Through the presentation of this data, the data is organized and structured systematically so that it is easy to understand.

c. Conclusion Drawing/Verification

The final step in analyzing qualitative research is drawing conclusions. According to Sugiyono conclusions in qualitative research are new findings that have never existed before and can be in the form of a description or picture of an object that was previously unclear so that after research it becomes clear (Sugiyono, 2018).

4. Result and Discussion

BAZNAS Strategy Regency Wonosobo in Empowering the Economy of People with Disabilities Disability Through Productive Zakat

Based on Law No. 23 of 2011 concerning zakat management is mentioned that for increase results efficiency, zakat is a must managed in a way institutionalized according to Islamic sharia. Zakat management is activity planning, implementation and coordination in collection, distribution

and utilization of zakat. For carry out management of zakat, government form Baznas which is authorized institution do task management in a way national.

Table 2. Determination of Zakat Allocation in Baznas Wonosobo Regency

No.	Mustahiq	Information
1.	For the needy	65%
2.	For asnaf fi sabilillah	22.5%
3.	For 'amil zakat	12.5%

In accordance with Plan Annual Work and Budget (RKAT) that in allocation of zakat funds above no you may be wrong, technically officer or Amil Zakat will fill in form survey through identity every member family, after that new officer Baznas input mustahiq data the then will made informant later. Baznas Regency Wonosobo as the Zakat Amil Agency has some programs in do distribution of existing zakat funds collected. Deep goals distribution of productive zakat funds in the Wonosobo program productive this is for empowering needy and impoverished communities, such as disabled person disability to become independent society in other words no dependency with help of others, remembering amount disabled person disability in Wonosobo enough a lot, then it is very necessary attention special from institution government like Baznas for look problems faced by people with disabilities disability.

Based on interviews with informants, empowerment strategy economy disabled person disability through productive zakat at Baznas Regency Wonosobo is very necessary for overcome problems faced by people with disabilities disability like exists treatment discriminatory, presumption as burden social and economic, empowerment strategies disabled person disability through productive zakat at Baznas Regency Wonosobo is implementation from vision mission institution for increase well- being public mustahiq. As for Baznas Regency Wonosobo carry out empowerment strategies economy disabled person disability through productive zakat, as follows this:

a. Planning

In planning strategy this is how it 's done that is do analysis social, includes problem, goal holder interests and strategies, after that compile plan activity utilization of the zakat poured out in document planning utilization of zakat.

b. Implementation

Baznas Strategy Regency Wonosobo in its implementation has done with various way, one of them is do cooperation with organization giving community submission candidate *mustahiq*, meaning that objective Baznas Regency Wonosobo is for choose *mustahiq* appropriate recipients of zakat funds target. In implementing this program, Baznas Regency Wonosobo do program verification, candidate *mustahiq* and prospective target areas utilization of zakat. After verification successful, then Baznas Regency Wonosobo do guidance technical utilization of zakat funds and spiritual guidance to *mustahiq*, the goal is for ensure implementation appropriate zakat empowerment with program objectives.

c. Control

Control utilization of zakat is carried out since planning until with implementation utilization of zakat, control this done in form of monitoring and evaluation carried out in a way periodic or in accordance with need.

Productive zakat distribution nor consumption by Baznas Regency Wonosobo from year to year keep going experience this increase is also a decrease caused by disbursed income muzakki to

mustahiq through Baznas in Wonosobo, however outline year final these are funds distributed by Baznas Regency Wonosobo experience improvement, sure this will help government area in overcome problem gap social situations faced by people with disabilities disability.

Based on results study this related to the strategy used Baznas Regency Wonosobo in choose a strategy to use empowering economy disabled person disability, indeed need exists support from public around, because besides monitoring, party Baznas Regency Wonosobo should too thorough to target area to be aimed as place empowerment economy later, as well must get support from public around, because in empowerment no only involve mustahiq and muzakki course, will but so that it is mustahiq that can truly helpless, desperately needy support from society, as conveyed by Margayaningsih that internal and external encouragement in self someone who can interesting attention with exists desires and interests, drives and needs as well as hopes and aspirations , that is need exists motivation or support public for succeeding empowerment. Motivation and support public can in the form of materials or something that makes somebody will act.

Mechanism Economic Empowerment of People with Disabilities Disability Through Productive Zakat

Implementation of the work program so that it runs with good and maximum naturally there is a number of things that must fulfilled, one of them is about mechanism. Mechanism in matter this is method work used in do collection, management, utilization and administration, so obtained organized certainty in every implementation tasks and activities.

Based on interviews with informants, the role of Baznas Regency Wonosobo endeavor support enhancement economy public in a way no direct to the mustahiq, so need directed as means equality prosperity and solving the problem of poverty people, especially for improve the welfare of people with disabilities disability, fine that from facet economy nor social. With existence Baznas Regency Wonosobo as institution zakat manager , then the zakat distribution process must be maximum and precise target. Following This mechanism carried out Baznas Regency Wonosobo in empowering the economy of people with disabilities disability through productive zakat:

- a. Monitoring
Officer Baznas Regency Wonosobo do monitoring as well as plunge direct to location to use do checking condition disabled person disability as *mustahiq*.
- b. Review
Officer Baznas Regency Wonosobo do review with interview to disabled person disability as *mustahiq*, related with moderate business carried it out.
- c. Act Carry on
Officer Baznas Regency Wonosobo will carry out the action process carry on after finished collecting data in the field, and its implementation in accordance with existing schedule determined.
- d. Evaluation
Officer Baznas Regency Wonosobo do checking from start building property as well as development tools and materials before and after receive productive zakat, and will register income as well as expenditure from zakat funds already used for business productive.

One of the programs formed by Baznas Regency Wonosobo is Wonosobo Productive, namely a productive zakat distribution program for the needy, such as disabled person disability with all the type it originates from from needy and poor families, usually in the form of capital for business and form compensation in form consumer. For maximizing utilization so that it is more appropriate

target so Baznas Regency Wonosobo work the same with organization society, among others Nahdlatul 'Ulama, Muhammadiyah, Rifa'iah, PKK and also work the same with institution government like service social, for give proposal who just candidate mustahiq will given productive zakat funds. District BAZNAS Commissioners and Staff Wonosobo also joined share in proposal candidate mustahiq. The aim is for people to disability can activity positive ie with own business independent and capable repair level his life, as well minimize attitude discriminatory from public.

The parameters used by the District BAZNAS are: Wonosobo in election candidate productive zakat mustahiq is:

- a. Have a business (have the ability to do business).
- b. Look at the state of economic income per month.
- c. The size dependents house ladder.
- d. The size dependents school.
- e. Expenditure cost treatment per month (if there is).
- f. Including in proven needy/poor *asnaf* with a proposal or SKTM.

Before candidate mustahiq receive productive zakat funds, Baznas Regency Wonosobo give coaching about productive utilization of zakat funds, that zakat funds are productive must efficient, meaning no used for need consumption and necessity others who don't there is relationship with business mustahiq.

In research this mechanism used Baznas Regency Wonosobo almost the same with what was conveyed by (Istiyanto, 2019) that the empowerment process society basically own a number of necessary steps done or passed, namely:

- a. Identify and assess regional potential, problems and opportunities.
- b. Make a plan activity group.
- c. Apply plan activity group.
- d. Monitoring processes and results activity in a way keep going continuous and participative.

From the results study this, indeed Baznas Regency Wonosobo in distribute productive zakat funds use technical or structured mechanism, so will minimize exists problem distribution, like fraud or data falsification.

Impact Economic Empowerment Incumbent Disability Through Productive Zakat

Economic empowerment of people with disabilities disability through productive zakat can walk optimally if institution zakat managers have systematic strategies and mechanisms to the target, so will give impact good for mustahiq. Indicator success a program is if the program achieve the target goal.

In the previous process of distributing zakat funds already collected from muzakki then managed by Baznas Regency Wonosobo before distributed to mustahiq, after through various management and data collection so furthermore become policy Baznas Regency Wonosobo for distribute productive zakat funds to mustahiq. As for the distribution of productive zakat funds seen in the table below this:

Table 3 . Zakat Distribution Data to Incumbent Disabilities at Baznas Regency Wonosobo 2020-2022.

No.	YEAR 2020	YEAR 2021	YEAR 2022	INFORMATION
1.	Rp. 6,000,000	Rp. 7,500,000	Rp. 10,650,000	Productive
2.	Rp. 5,700,000	Rp. 12,450,000	Rp. 15,550,000	Consumptive

From the data above that productive zakat fund assistance to disabled person disability in Wonosobo per year experience increase, in 2021 productive zakat distribution to disabled person disability experience enhancement amounting to 0.25%, and in 2022 it will also experience enhancement amounting to 0.42% of year previous, temporary based on primary data numbers income Baznas Regency Wonosobo in 2021 will experience increase amounting to 0.21% and in 2022 it will experience decline income of 0.005%. It means although zakat and infaq income will decrease in 2022 but in distribution of productive zakat to disabled person disability still increasing, deep matter this Baznas Regency Wonosobo appropriate in choose target mustahiq namely people with disabilities background disability behind the poor and destitute.

Baznas Regency Wonosobo in empowering economy disabled person disability with do monitoring moreover formerly related condition disabled person disability as mustahiq, meaning Baznas allocate productive zakat funds consider classification type disability, different with possible consumptive zakat fund assistance consumed for need everyday, and based on results research in the field, most people get it productive zakat fund assistance for develop his business is disabled person disability with type disabled body or physically disabled.

Table 4. Sample Data for Persons with Disabilities Acquiring Disabilities Productive Zakat Assistance:

No.	Name	Productive Zakat (Amount)	Income Before utilized	Income After utilized	Enhancement Amount Consumers (Percentage)
1.	Nunung SL	Rp. 5,000,000 (Shanding Batik Business)	Rp. 600,000	Rp. 1,500,000	0.60%
2.	Daroji	Rp. 750,000 (umbrella and shoe repair services)	Rp. 300,000	Rp. 700,000	0.57%
3.	Painem	Rp. 500,000. (seller vegetable)	Rp. 500,000	Rp. 900,000	0.44%
4.	Ramadhani	Rp. 5,000,000 (Channeled to IDW members)	Rp. 400,000	Rp. 900,000	0.55%
5.	Nasihun	Rp. 500,000 (trader shrimp crisp)	Rp. 300,000	Rp. 600,000	0.50%

Seen from table on that productive zakat assistance Baznas Regency Wonosobo to 5 mustahiq experience enhancement income per month, based on results study field, the average mustahiq has good skills in try, and intend for develop his business given appropriate capital application submission from mustahiq, different with those who are given consumptive zakat directly by Baznas Regency Wonosobo usually only for sufficient need just monthly.

The results of this empowerment are as follows from interviews with informants with disabilities that productive zakat assistance from Baznas Wonosobo Regency helps increase income, because previously mustahiq were still lacking in meeting household needs, and now they can meet household needs, can market their products, and can work more. freely. This productive zakat assistance also brings prosperity and empowerment to mustahiq, because friends can be

more productive, improve their economy and social life, and we hope that in the future this assistance will also reach all people with disabilities in Wonosobo. Strengthened by Rachmad's theory, that indicator in determine success business that is that indicator success business covers capital increase, increase income, increase production and income amount consumers, as well enhancement charity jariah mustahiq (Rachmat D, 2019). It means empowerment economy disabled person disability through productive zakat at Baznas Regency Wonosobo from 5 mustahiq said succeed empowered, because they succeed increase income and increase capital. So, the 5 mustahiq have status disabled person disability the successfully empowered, though Not yet status muzakki, will but those who have succeed empowered will give infaq to party Baznas Regency Wonosobo.

5. Conclusion and Suggestion

The economic empowerment of people with disabilities through productive zakat is carried out by Baznas Wonosobo Regency. The distribution of productive zakat has a mechanism so that the distribution is more systematically structured, including; (a) Monitoring, Baznas officers carry out monitoring by going directly to ensure the condition of the mustahiq, (b) Review, officers interview people with disabilities as mustahiq related to the business they are running, (c) Evaluation, Wonosobo Regency Baznas officers will check starting from the property building, additional tools and materials, and officers will record data regarding income and expenses before and after receiving productive zakat.

The economic empowerment of people with disabilities through productive zakat in Baznas Wonosobo Regency is said to be right on target, because Baznas previously carried out monitoring by selecting target areas and checking the condition of people with disabilities as mustahiq, so that the implementation and evaluation stages carried out also went well, as well as data mustahiq have also been verified, and the follow-up results of the economic empowerment of people with disabilities through productive zakat have also been said to have been successfully utilized, of the 5 mustahiq in the sample, the income from before and after being empowered succeeded in increasing independence and increasing income, increasing production and the number of consumers for mustahiq.

The positive impact of this empowerment is not only momentary, but also creates a solid foundation for long-term growth and sustainability. The success of this program also lies in inclusive active monitoring, involving various related parties such as religious organizations and government institutions. However, to ensure the sustainability and relevance of this program, it is necessary to carry out comprehensive evaluations on a regular basis and increase community participation in supporting this empowerment effort. The "Productive Wonosobo" program provides inspiration for other regions to develop similar inspiration in an effort to reduce socio-economic disparities among people with disabilities.

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